



USPCA DETECTOR DOG MASTER SCORESHEET

REGION

DATE ___/___/___

CHIEF JUDGE

Number of Participants_____

Number Certifying _____

Location _____

Type of Certification

Cellphone/Electronics

1

Tobacco/Suboxone/Vape

SUBSTANCES: Inside hide #1 _____ Weight _____ Inside hide #2 _____ Weight _____ Outside _____

Outside hide #1_____ Weight_____ hide #2_____ Weight_____

2026

