



# **USPCA DETECTOR DOG**

## **MASTER SCORESHEET**

## REGION

DATE / /

## CHIEF JUDGE

Number of Participants \_\_\_\_\_

Number Certifying \_\_\_\_\_

Location \_\_\_\_\_

## CURRENCY TESTING

SUBSTANCES: Inside hide #1 \_\_\_\_\_ Amount \_\_\_\_\_ Inside hide #2 \_\_\_\_\_ Amount \_\_\_\_\_

Vehicle hide #1 \_\_\_\_\_ Amount \_\_\_\_\_ Vehicle hide #2 \_\_\_\_\_ Amount \_\_\_\_\_

2026

