



USPCA Evidence Detector Dog (EDD) Master Score Sheet ©

Location _____

Date ____/____/____

Region _____

Chief Judge _____

Chief Scorekeeper _____

2026

| No. | Handler | Dog | Department | Obedience | Evidence Search | Time | Grand Total |
|-----|---------|-----|------------|-----------|-----------------|------|-------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |