



## JUDGES AND SCOREKEEPERS LIST

Date \_\_\_/\_\_\_/\_\_\_ Location \_\_\_\_\_ Region \_\_\_\_\_

Number of Teams \_\_\_\_\_ Number Certifying \_\_\_\_\_

Certification Type: \_\_\_\_\_ **TRACKING** \_\_\_\_\_ **TRACKING EXCEPTIONAL**

\_\_\_\_\_ **SEARCH & RESCUE TRACKING**

JUDGES NUMBER	JUDGES NAME	NUMBER OF TEAMS JUDGED	REGION #
CJ			

### CHIEF SCOREKEEPERS NAME AND EMAIL ADDRESS

C/S	