



# JUDGES AND SCOREKEEPERS LIST

Date \_\_\_/\_\_\_/\_\_\_ Location \_\_\_\_\_ Region \_\_\_\_\_

**CERTIFICATION TYPE**

**CONTRABAND – CELLPHONE**

**CONTRABAND - TOBACCO**

JUDGES NUMBER	JUDGES NAME	EVENTS JUDGED & NUMBER OF TEAMS JUDGED AT EACH EVENT	REGION #
CJ			

CHIEF SCOREKEEPERS NAME AND EMAIL ADDRESS	
C/S	